



CAMP HELEN BRACHMAN



9341 ASBURY DR. ALMOND, WI 54909
PHONE: 715-366-2234 FAX: 715-366-2236

JUNIOR STAFF APPLICATION

_____ M / F
Last Name First Name Middle Initial Gender

_____ City State Zip Code
Home Address City State Zip Code

(_____) (_____) _____
Home Phone Other Phone Email Address

Education

_____ Name & location Grade Completed/Degree Received
High School Name & location Grade Completed/Degree Received

Certifications/Training List Expiration Date

_____ _____ _____
Lifeguard CPR Boating Safety
_____ _____ _____
EMT First Aid Other

Work Experience (list from most recent to least recent)

_____ _____ _____ _____
Company Address Position Dates Employed Phone

References, Please list 2 people – example: teacher, mentor, coach, counselor, supervisor

(Please do not list family members or friends)

_____ _____ _____ _____
Name Address Relationship How long known? Phone

Please answer the following questions on a separate sheet of paper:

**Please write your name on the top of the additional sheet in case it gets separated.*

1. Why do you want to be involved in the C.I.T/ Junior Staff program?
2. What do you hope to get from this experience?
3. What strengths do you have that would benefit this program and camp?

	<u>YES</u>	<u>NO</u>
Being on summer staff is physically and mentally demanding. Do you have any physical or mental limitations which would prevent you from performing all duties?	<input type="checkbox"/>	<input type="checkbox"/>
Camp Helen Brachman is a drug and alcohol free workplace. We reserve the right to do random drug testing. Will you comply with this policy?	<input type="checkbox"/>	<input type="checkbox"/>
Have you ever been convicted of a crime other than a minor traffic violation?	<input type="checkbox"/>	<input type="checkbox"/>

We hire cabin counselors, program staff, administration, kitchen and maintenance staff. Almost everyone will spend some time working in areas other than their own. To this end, we would like you to rate yourself in some common areas of camp life.

1 = Expert, can teach it. **2** = Skilled, can help someone else teach. **3** =Willing to learn. **4** = Helpless.

- | | | | |
|-------------------|-------------------|----------------------|--------------------|
| ___ Swimming | ___ Boating | ___ Basketball | ___ Camping Skills |
| ___ Arts & Crafts | ___ Ecology | ___ Drama | ___ Soccer |
| ___ Group Games | ___ Music | ___ Football | ___ Cycling |
| ___ Computers | ___ Office Skills | ___ Challenge Course | ___ Fishing |
| ___ Guitar | ___ Chess | ___ Dance | ___ Skit Leader |
| ___ Song Leader | ___ Janitorial | ___ Cooking | ___ Dishwashing |

What other hobbies or skills do you have that you might share with our campers?

I certify that the information given herein and accompanying resume or documentation is true and complete to the best of my knowledge. I authorize investigation of all statements this information contains as may be necessary in arriving at an employment decision; including, but not limited to, contacting my current or former employers and contacting references. In the event of employment, I understand that false or misleading information given herein or during my interview(s) may result in dismissal.

I understand that this application does not create a contract of employment. I understand that if hired I am obliged to comply with any and all current or subsequently adopted Camp Helen Brachman policies. I agree if I am hired, my employment is for no definite period of time, and may, regardless of date of payment of my wages or salary, be terminated at any time with or without reason, and for any reason.

I have read everything in the staff application packet and to the best of my knowledge, I meet the minimum qualifications for the position(s) I have applied for.

Signature of applicant

Date